## **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity

2. Quarter ending

- Gokul Refoils and Solvent Limited - 31-Dec-2022

#### **Composition Of Board Of Director** i.

| Renaks   |
|--|
| Membership in Committeesofthe Company  |
| No ofpostofChairperson in Audit/StakeholderCommitt   |
| N o of m e m b rs hi ps in A u it/St a b o b d r C o m m tt e(s) in cl u in g th s listed en tt y  |
| N o fo In de perd en tr Dire ct or ship in listet o en titi es in chuin grith shistet o en tt y [in fer en e ct o provisio to re gu  |
| No. of Directorship in listed entities in clud in gitting the silited entiting in reference to Riegulation 17 A (1)]   |
| D at e of a s in g sp e iai e s lui o n  |
| > h th e sp ec ial e so lutio n p ss ed ? [R fe er R eg ・17(1) fo Li titing R eg u titions]  |
| C ur e n st at us  |
| D et ail s<br>of di sq<br>ua lifi ca tio<br>n  |
| E nD at e of di sq aa fii ca to n  |
| S t a rt D a t e o f d i s q u a li fi c a ti o n  |
| Wheth eth e director is displayed and the second se |
| D at e of Bi rth   |
| T e n u r e  |
| D at e of ce ss ati on   |
| Date of Appointment  |
| Initial Date of Appointment  |
| Sub Category   |
| Category (Chairperson/Eœutve/Non-Eœutve/Independent/Nomine)  |
| PAN  |
|  |
| N a m e of th e Di re ct or  |
| Title (Mr./Ms)   |

|         | aj<br>pu<br>t  | 5                                    | 5<br>3<br>A                                    |             |        | 1<br>9<br>9<br>2                                    |                                     |        |                                     |        |  |                |        |   |   |   |   |                           |  |
|---------|--|--------------------------------------|--|-------------|--------|---|-------------------------------------|--------|-------------------------------------|--------|--|----------------|--------|---|---|---|---|---------------------------|--|
| M<br>r. | D<br>ha<br>r<br>m<br>en<br>dr<br>as<br>in<br>h<br>R<br>aj<br>pu<br>t | 0<br>3<br>0<br>5<br>0<br>0<br>8<br>8 | A<br>Q<br>N<br>P<br>R<br>5<br>5<br>4<br>1<br>C | E<br>D      | M<br>D | 1<br>0<br>-<br>J<br>u<br>n<br>-<br>2<br>0<br>1<br>6 | 10<br>-<br>Ju<br>n-<br>20<br>21     |        | 11<br>-<br>Se<br>p-<br>19<br>89     | N<br>o |  | A<br>cti<br>ve | N<br>A | 1 | 0 | 0 | 0 |                           |  |
| M<br>r. | Sh<br>au<br>na<br>k<br>M<br>an<br>da<br>lia                          | 0<br>6<br>4<br>9<br>3<br>4<br>7      | A<br>C<br>R<br>P<br>M<br>2<br>4<br>7<br>2<br>K | N<br>E<br>D |        | 2<br>0<br>-<br>J<br>a<br>n<br>-<br>2<br>0<br>2<br>0 |                                     |        | 19<br>-<br>A<br>pr<br>-<br>19<br>74 | N<br>o |  | A<br>cti<br>ve | N<br>A | 1 | 0 | 3 | 0 | AC<br>,S<br>C             |  |
| M<br>rs | Di<br>po<br>ob<br>a<br>D<br>ev<br>ad<br>a                            | 0<br>1<br>8<br>4<br>9<br>5<br>8<br>3 | A<br>C<br>H<br>P<br>D<br>4<br>2<br>7<br>9<br>R | ID          |        | 0<br>6<br>-<br>S<br>e<br>p<br>-<br>2<br>0<br>0<br>7 | 11<br>-<br>Se<br>p-<br>20<br>19     | 99     | 14<br>-<br>O<br>ct-<br>19<br>60     | N<br>o |  | A<br>cti<br>ve | N<br>A | 1 | 1 | 3 | 3 | AC<br>,S<br>C,<br>NR<br>C |  |
| M<br>r. | P<br>A<br>R<br>T<br>H<br>P<br>A<br>R<br>E<br>S<br>H                  | 0<br>8<br>9<br>5<br>8<br>6<br>6<br>6 | F<br>J<br>P<br>S<br>6<br>7<br>1<br>2<br>M      | ID          |        | 2<br>6<br>-<br>N<br>0<br>v<br>-<br>2<br>0<br>2<br>0 | 26<br>-<br>N<br>ov<br>-<br>20<br>20 | 2<br>5 | 04<br>-<br>Ju<br>1-<br>19<br>95     | N<br>o |  | A<br>cti<br>ve | N<br>A | 1 | 1 | 2 | 0 | AC<br>,N<br>RC            |  |

|         | B<br>H<br>AI<br>S<br>H<br>A<br>H   |   |  |    |  |                                     |     |                                 |        |  |                |        |   |   |   |   |                |  |
|---------|--|---|--|----|--|-------------------------------------|-----|---------------------------------|--------|--|----------------|--------|---|---|---|---|----------------|--|
| M<br>r. | Ja<br>ye<br>nd<br>ra<br>si<br>nh<br>Pr<br>at<br>ap<br>si<br>nh<br>G<br>ha<br>ria | 0<br>5<br>2<br>2<br>7<br>7<br>7<br>0<br>0 | A<br>A<br>X<br>P<br>G<br>7<br>0<br>3<br>6<br>P | ID | 0<br>9<br>- N<br>0<br>v<br>-<br>2<br>0<br>2<br>1 | 09<br>-<br>N<br>ov<br>-<br>20<br>21 | 1 3 | 26<br>-<br>Se<br>p-<br>19<br>55 | N<br>o |  | A<br>cti<br>ve | N<br>A | 1 | 1 | 1 | 0 | AC<br>,N<br>RC |  |

| Company Remarks        |     |
|------------------------|-----|
| Whether Regular        | Yes |
| chairperson appointed  |     |
| Whether Chairperson is | Yes |
| related to MD or CEO   |     |

# ii. Composition of Committees

#### a. Audit Committee

| Sr. | Name of Committee       | Category | Chairperson/Member | Date of     | Date of   |
|-----|-------------------------|----------|--------------------|-------------|-----------|
| No. | members                 |          |                    | Appointment | Cessation |
| 1   | Dipooba Devada          | ID       | Chairperson        | 12-Sep-2007 |           |
| 2   | PARTH PARESHBHAI        | ID       | Member             | 09-Nov-2021 |           |
|     | SHAH                    |          |                    |             |           |
| 3   | Jayendrasinh Pratapsinh | ID       | Member             | 09-Nov-2021 |           |
|     | Gharia                  |          |                    |             |           |
| 4   | Shaunak Mandalia        | NED      | Member             | 20-Jan-2020 |           |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

# b. Stakeholders Relationship Committee

| Sr. | Name of Committee  | Category | Chairperson/Member | Date of     | Date of Cessation |
|-----|--------------------|----------|--------------------|-------------|-------------------|
| No. | members            |          |                    | Appointment |                   |
| 1   | Dipooba Devada     | ID       | Chairperson        | 12-Sep-2007 |                   |
| 2   | Balvantsinh Rajput | C,NED    | Member             | 12-Aug-2015 |                   |
| 3   | Shaunak Mandalia   | NED      | Member             | 20-Jan-2020 |                   |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

#### c. Risk Management Committee

| Sr. | Name of Committee | Category | Chairperson/Member | Date of     | Date of Cessation |
|-----|-------------------|----------|--------------------|-------------|-------------------|
| No. | members           |          |                    | Appointment |                   |

| Company Remarks       |  |
|-----------------------|--|
| Whether Regular       |  |
| chairperson appointed |  |

## d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of Committee<br>members      | Category | Chairperson/Member | Date of<br>Appointment | Date of<br>Cessation |
|------------|-----------------------------------|----------|--------------------|------------------------|----------------------|
| 1          | Dipooba Devada                    | ID       | Chairperson        | 12-Sep-2007            |                      |
| 2          | PARTH PARESHBHAI<br>SHAH          | ID       | Member             | 26-Nov-2020            |                      |
| 3          | Jayendrasinh Pratapsinh<br>Gharia | ID       | Member             | 09-Nov-2021            |                      |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Regular       | Yes |
| chairperson appointed |     |

# iii. Meeting of Board of Directors

| Date(s) of meeting<br>(Enter dates of Previous<br>quarter and Current<br>quarter in chronological<br>order) | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Total Number<br>of Directors as<br>on date of the<br>meeting | Number of Directors<br>present (All<br>directors including<br>Independent<br>Director) | No. of Independent<br>Directors attending the<br>meeting |
|---|---|--|--|--|
| 08-Aug-2022   | Yes   | 6  | 5  | 2  |
| 01-Sep-2022   | Yes   | 6  | 4  | 2  |
| 14-Nov-2022   | Yes   | 6  | 5  | 3  |
| 22-Dec-2022   | Yes   | 6  | 6  | 3  |

| Company Remarks                                       |    |
|---|----|
| Maximum gap between any two consecutive (in number of | 73 |
| days)   |    |

# iv. Meeting of Committees

| Name of   | Date(s) of      | Whether     | Total       | Number of    | Number of   | Number of     |
|-----------|-----------------|-------------|-------------|--------------|-------------|---------------|
| the       | meeting (Enter  | requirement | Number of   | Directors    | Independen  | Members       |
| Committee | dates of        | of Quorum   | Directors   | present (All | t directors | attending the |
|           | Previous        | met         | in the      | directors    | attending   | Meeting       |
|           | quarter and     | (Yes/No)    | Committe    | including    | the meeting | (Other than   |
|           | Current quarter |             | e as on     | Independent  |             | Board of      |
|           | in              |             | date of the | Director)    |             | Directors)    |
|           | chronological   |             | meeting     |              |             |               |

|              | order)      |     |   |   |   |   |
|--------------|-------------|-----|---|---|---|---|
| Audit        | 08-Aug-2022 | Yes | 4 | 3 | 2 | 0 |
| Committee    | -           |     |   |   |   |   |
| Audit        | 01-Sep-2022 | Yes | 4 | 3 | 2 | 0 |
| Committee    | -           |     |   |   |   |   |
| Audit        | 14-Nov-2022 | Yes | 4 | 4 | 3 | 0 |
| Committee    |             |     |   |   |   |   |
| Stakeholders | 14-Nov-2022 | Yes | 3 | 2 | 1 | 0 |
| Relationship |             |     |   |   |   |   |
| Committee    |             |     |   |   |   |   |
| Nomination   | 22-Dec-2022 | Yes | 3 | 3 | 3 | 0 |
| &            |             |     |   |   |   |   |
| Remuneratio  |             |     |   |   |   |   |
| n Committee  |             |     |   |   |   |   |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 73 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

## v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Yes                              |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| ſ | Disclosure of notes on related  |
|---|---------------------------------|
|   | party transactions and          |
|   | Disclosure of notes of material |
|   | related party transactions      |

### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 1000 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-

Yes

5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. **- Yes** 

b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name:Abhinav MathurDesignation:Company Secretary & Compliance Officer